

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

The C/OH INSTRUCTION GUIDE explains how to complete this form.		1 ACCOUNT # (Ethics Commission filers)	2 Total pages filed: <b>6</b>
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR FIRST MI <b>MR. PRESILIANO</b> NICKNAME LAST SUFFIX <b>PRESI ORTEGA JR</b>		OFFICE USE ONLY Date Received <b>05 APR 29 11:12:04</b> CITY CLERK DEPT. Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged
	4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address <b>11628 LAURA MARIE EL PASO TX 79936</b>		
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER EXTENSION <b>(915) 778-2424</b>		
6 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI <b>MR ALAN E</b> NICKNAME LAST SUFFIX <b>SIMPSON</b>		
	7 CAMPAIGN TREASURER ADDRESS (Residence or business) <b>1932 PREVIEW PLACE EL PASO TX 79936</b>		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION <b>(915) 591-1848</b>		
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) <input type="checkbox"/> July 15 <input checked="" type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded \$500 limit <input type="checkbox"/> Final report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year    THROUGH    Month Day Year <b>4 / 01 / 05    4 / 25 / 05</b>		
11 ELECTION	ELECTION DATE    ELECTION TYPE Month Day Year <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> General <input type="checkbox"/> Special <b>5 / 7 / 05</b>		
12 OFFICE	OFFICE HELD (if any) <b>CITY REP DISTRICT 5</b>	13 OFFICE SOUGHT (if known) <b>SAME</b>	
14 NOTICE OF DIRECT CAMPAIGN EXPENDITURE BY OTHER INDIVIDUALS  <input type="checkbox"/> additional pages	** Direct campaign expenditures are campaign expenditures made by others without the candidate's prior consent or approval. Candidates are required to disclose this information only if they receive notification of the direct campaign expenditure. ** Name Address / PO Box; Apt. / Suite #; City; State; Zip Code		

**GO TO PAGE 2**

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

**15 C/OH NAME** PRESI ORTEGA CAMPAIGN
**16 ACCOUNT #** (Ethics Commission filers)

**17 NOTICE  
FROM  
POLITICAL  
COMMITTEE(S)**

.. This box is for notice of political expenditures by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. ..

**COMMITTEE TYPE**
☐ GENERAL

☐ SPECIFIC

**COMMITTEE NAME**
**COMMITTEE ADDRESS**
**COMMITTEE CAMPAIGN TREASURER NAME**
**COMMITTEE CAMPAIGN TREASURER ADDRESS**
☐ additional pages

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**18 CONTRIBUTION  
TOTALS**
**1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED**

\$ —

**2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)**

\$ 5,800

**EXPENDITURE  
TOTALS**
**3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED**

\$ —

**4. TOTAL POLITICAL EXPENDITURES**

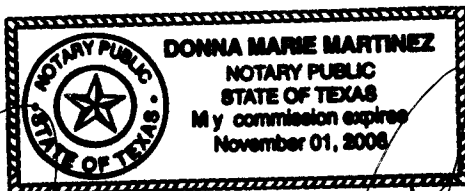
\$ 2,810.31

**CONTRIBUTION  
BALANCE**
**5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD**

\$ 13,240.90

**OUTSTANDING  
LOAN TOTALS**
**6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD**

\$ 0

**19 AFFIDAVIT**


AFFIX NOTARY STAMP / SEAL ABOVE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Signature of Candidate or Officeholder

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day

of \_\_\_\_\_, 20\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

# POLITICAL CONTRIBUTIONS OTHER THAN PLEDGES OR LOANS

## SCHEDULE A

The INSTRUCTION GUIDE explains how to complete this form.		1 Total pages Schedule A: <b>2</b>	
2 FILER NAME <b>PRESI ORTEGA</b>		3 ACCOUNT # (Ethics Commission filers)	
4 Date	5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) <b>SEE ATTACHED</b>	7 Amount of contribution (\$)	8 In-kind contribution description (if applicable)
6 Contributor address; City; State; Zip Code			
9 Principal occupation / Job title (See Instructions)		10 Employer (See Instructions)	
Date	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) Contributor address; City; State; Zip Code	Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal occupation / Job title (See Instructions)		Employer (See Instructions)	
Date	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) Contributor address; City; State; Zip Code	Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal occupation / Job title (See Instructions)		Employer (See Instructions)	
Date	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) Contributor address; City; State; Zip Code	Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal occupation / Job title (See Instructions)		Employer (See Instructions)	
Date	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID# _____) Contributor address; City; State; Zip Code	Amount of contribution (\$)	In-kind contribution description (if applicable)
Principal occupation / Job title (See Instructions)		Employer (See Instructions)	

**ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED**  
If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.



**POLITICAL EXPENDITURES****SCHEDULE F**

The INSTRUCTION GUIDE explains how to complete this form.		1 Total pages Schedule F: <u>2</u>	
2 FILER NAME <u>PRESI ORTEGA</u>		3 ACCOUNT # (Ethics Commission filers)	
4 Date	5 Payee name <u>SEE ATTACHED</u>	7 Amount (\$)	
	6 Payee address; City; State; Zip Code		
8 Purpose of payment (See instructions regarding type of information required.)		9 .. Complete if direct expenditure to benefit C/OH .. Candidate / Officeholder name Office sought Office held	
Date	Payee name Payee address; City; State; Zip Code	Amount (\$)	
Purpose of payment (See instructions regarding type of information required.)		.. Complete if direct expenditure to benefit C/OH .. Candidate / Officeholder name Office sought Office held	
Date	Payee name Payee address; City; State; Zip Code	Amount (\$)	
Purpose of payment (See instructions regarding type of information required.)		.. Complete if direct expenditure to benefit C/OH .. Candidate / Officeholder name Office sought Office held	
Date	Payee name Payee address; City; State; Zip Code	Amount (\$)	
Purpose of payment (See instructions regarding type of information required.)		.. Complete if direct expenditure to benefit C/OH .. Candidate / Officeholder name Office sought Office held	
Date	Payee name Payee address; City; State; Zip Code	Amount (\$)	
Purpose of payment (See instructions regarding type of information required.)		.. Complete if direct expenditure to benefit C/OH .. Candidate / Officeholder name Office sought Office held	

ATTACH ADDITIONAL COPIES OF THIS FORM AS NEEDED

**Political Contributions Other than Pledges and Loans**  
**Presi Ortega Campaign**  
**8 Prior to Election April 29, 2005**

<b>Date</b>	<b>Name Address</b>	<b>Amount of contribution</b>	<b>In-Kind Contribution</b>
Apr 02	Carlos & Lisa Bombach 41 Sun Point Ln. El Paso, TX 79912	\$1,000	
Apr 02	Nicolas B. Bombach 6397 Calle Azul El Paso, TX 79912	\$1,000	
Apr 11	William A. Elias 1100 Montana Ave. Ste 102 El Paso, TX 79902	\$100	
Apr 11	TREPAC/Texas Association of Realtors P. O. Box 1986 Austin, TX 78767	\$1,000	
Apr 11	David & Patricia Holland – Branch 5203 Wimbledon Way El Paso, TX 79934	\$100	
Apr 13	Randal Oleary 7910 Gateway East Ste 102 El Paso, TX 79915	\$1,000	
Apr 13	Pablo Escamilla 1726 Valencia San Antonio, TX 78237	\$500	
Apr 13	Chester E Jordan 9105 Rex Ct. El Paso, TX 79925	\$100	
Apr 19	El Paso Association of Builders PAC 6046 Surety El Paso, TX 79925	\$1,000	
Total Contributions for April 1, 2005 – April 25, 2005		\$5,800.00	

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**Political Expenditures  
Presi Ortega Campaign  
8 Days Prior to Election April 29, 2005**

<b>Date</b>	<b>Name Address</b>	<b>Amount of Expenditure</b>	<b>Purpose</b>
Apr 12	H&H Mailing Services 9020 Mayflower El Paso, TX 79925	855.77	Postage 1 <sup>st</sup> Mailout
Apr 12	David's Pennants & Banners 9911 Carnegie El Paso, TX 79925	550.25	Signs
Apr 15	Costco 6101 Gateway West El Paso, TX 79925	299.22	Refreshments Workers
Apr 20	Blue Sage Supermarket 11705 Montwood Dr. El Paso, TX 79936	249.30	Election Night Refreshments
Apr 22	H&H Mailing Services 9020 Mayflower El Paso, TX 79925	855.77	Postage 2nd Mailout

Total Expenditures April 1, 2005 – April 25, 2005

\$2,810.31

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